



Sanctification -- Indwelt by The Godhead

The disciples asked Jesus three leading questions the last few hours before He was taken, judged and crucified.

Thomas' question, "Lord, we do not know where You are going, how do we know the way?"

Jesus' answer, "I am the way, and the truth, and the life; no one comes to the Father but through Me. if you had known Me, you would have known My Father also; from now on you know Him, and have seen Him" (Jn. 14:6-7).

Philip's question, "Lord, show us the Father, and it is enough for us?"

Jesus' answer, "Have I been so long with you, and yet you have not come to know Me, Philip? He who has seen Me has seen the Father" (Jn. 14:8-9).

Jesus explains His relationship with God the Father, "The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. Believe Me that I am in

the Father and the Father is in Me; otherwise believe because of the works themselves." (10b-11).

Jesus encourages His disciples, "Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I go to the Father. "Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. If you ask Me anything in My name, I will do it" (12-14).

Jesus also promises to send the Holy Spirit to abide within them as His representative (16). At that time they will know "that I am in My Father, and you in Me, and I in you. He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him." (20-21).

Judas' (not Iscariot) question, "Lord, what then has happened that You are going to disclose Yourself to us and not to the world" (Jn. 14:22)?

Jesus' answer, "If anyone loves Me, he will keep My word;

and My Father will love him, and We will come to him and make Our abode with him... the word which you hear is not Mine, but the Father's who sent Me. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you" (Jn. 14:23-26).

Jesus reveals to His disciples and also to us that not only will the Christian be indwelt by the Holy Spirit, but that He and God the father will also indwell those who love Him and keep His words. In other words the Christian is indwelt by the fullness of the Godhead even as Jesus was (Col. 2:9).

Jesus said," If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him" (Jn. 14:23).

Sanctification -- Dwelling in The Godhead

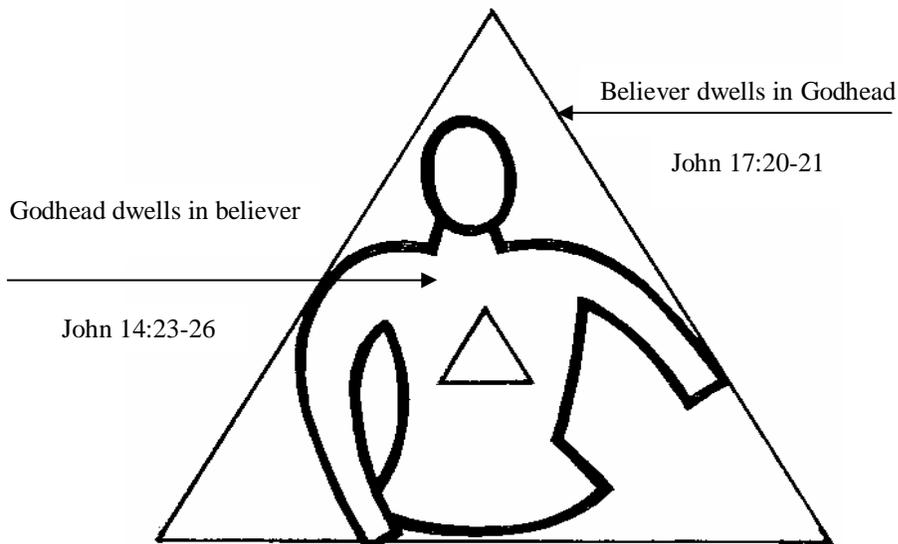
Jesus, after making these promises to His disciples and also to us, prays that the Godhead will dwell in the Christian **prays for His disciples and us** that we Christians will also dwell within the Godhead!.

“I do not ask on behalf of these alone, but for those also who believe in Me through their word; that they may all be one; even as You, Father, are in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me” (Jn 17: 20-21).

Halleluiah, The Godhead dwells within the believer and the believer dwells within the Godhead!

Jesus expresses His confidence in His disciples even though their faith and understanding often wavered. *“I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word. Now they have come to know that everything You have given Me is from You; for the words which You gave Me I have given to them; and they received them and truly understood that I came forth from You, and they believed that You sent Me”* (Jn. 17:7-8).

This should assure us that even when our faith and understanding wavers that we continue to be secure in Jesus' confidence also.



**This is complete spiritual bonding – truly a win, win relationship
where Christ is all and in all!!!
(Col. 3:4)**

Jesus also gives to His disciples and us His glory for all to be one as an added grace! *“The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me”* (Jn. 17:22-23).

